II. 1. GALATIANS.   
   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
 saw I none, save James the saw I none, save James the brother   
 Lord’s brother. \*° Now the of the Lord. 20 Now the things   
 things which before God, I which I write unto you, ‘behold, ‘Rem.   
 1 Afterwards I|\efore God, I lie not.   
 lie not. 21 & After. ¢ Acts $0.   
 came into the regions Of) vars I came into the regions of   
 Syria and Cilicia; ?? and Cilicia; \*2 and I was   
 was unknown by face unto Syria and   
 the churchesof Judea which unknown by face » unto the churches »1,Thess.   
 were in Christ : °3 they of Juda which were ‘in Christ: ixomxvi.7.   
 had heard only, That he 23 ut they heard only, That our   
 which persecuted us in times former persecutor is now preaching   
 past now preacheththe faith the faith which before he was de-   
 which once he destroyed. stroying. 2 And they glorified God   
 24 And they glorified God   
 in me.   
 IZ, ' Then fourteen years in me.   
 II. 1 Then after fourteen years \*I »Actsxv.2.   
   
   
 Why no longer, see in Acts ix. 29; xxii. once from Caesarea to Tarsus by sea,   
 17—21. 19.] This verse admits of and Syria and Cilicia may afterwards   
 two interpretations, between which other have been the field of his activity,—these   
 considerations must decide. (1) That provinces being very generally mentioned   
 James, the Lord’s brother, was one of the together, from their geographical affinity,   
 Twelve, and the only one besides Peter Cilicia being separated from Asia Minor   
 whom Paul saw at this visit: (2) that he by Mount Taurus. In Acts xv. 23, 41, we   
 was one of the Apostles, but not neces- find churches in Syria and Cilicia, which   
 sarily of the Twelve. Of these, (1) ap- may have been founded by Paul on this   
 parently cannot be: for after the choos- journey. The supposition is confirmed by   
 ing of the Twelve (John vi. 70), the our ver. 23: see below. 22, 23.) <So   
 brethren of our Lord did not believe on far was I from being a disciple of the   
 Him (John vii. 5): an expression (see Apostles, or tarrying in their company,   
 note there) which will not admit of any that the churches of Juda, where they   
 of His brethren having then been His dis- principally laboured, did not even know   
 ciples. We must then adopt (2): which is me by sight.’ The word Judza must be   
 besides in consonance vith other notices understood as excluding Jerusalem, where   
 respecting the term Apostle, and the he was Znown. This seems to be re-   
 person here mentioned. I reserve the quired by Acts ix. 26-29. 23.] They   
 subject for full in the Introduc- (the members of the churches) heard   
 tion to the Epistle of James. See also reports (not, ‘had heard,’ as A. V.), That   
 notes, Matt. x. 3; xiii. 55; John vii. 5. our former persecutor is now preaching   
 20.) This asseveration (compare the faith which he once was destroying   
 2 Cor. xi. 31) applies most naturally to (see ver. 13). And they glorified God in   
 the important fact just asserted—his short me (‘in my case:’ i.e., my example was   
 visit to and his having seen only the cause of their glorifying God. By   
 Peter and James, rather than to the whole thus shewing the spirit with which the   
 subject of the chapter. Ifa report had churches of Judwa were actuated to-   
 been spread in Galatia that after his con- wards him, he marks more strongly the   
 version he spent years at Jerusalem and contrast between them and the Galatian   
 received regular institution in Christianity Judaizers).   
 at the hands of the Apostles, this last fact II, 1—10.] On his subsequent visit   
 would naturally cause amazement, and to Jerusalem, he maintained equal in-   
 need a strong confirmatory asseveration. dependence, was received by the Apostles   
 21.] The beginning only of this as of co-ordinate authority with them-   
 journey is related in Acts ix. 30, where selves, and was recognized as the Apostle   
 see note. Mr. Howson suggests (edn. 2, of the uncircumeision. 1, after four-   
 i. p. 129, f.) thet he may have gone at teen years] From what time are we